



A Regular meeting of the Commissioners' Court of Garza County, Texas was held on Monday, February 9, 2026 beginning at 9:00 a.m. at the Commissioners' Courtroom, 300 W. Main St., Post, Texas with the following members present: Lee Norman, Judge; Pct. 1-Jeff Williams; Pct. 2-Kim Wilks; Pct. 3-Byron Lane Jones and Pct. 4-Giles W. Dalby.

County officials present: Terri Laurence, District & County Clerk; Michael Isbell, Sheriff; LuAnne Terry, Treasurer; and Annhya Velez, County Attorney and Nancy Wallace, Tax Assessor-Collector.

Also present: Carol Williams, Administrative Assistant; David Graves, Constable Pct. 1; Bruce Boren, Constable Pct. 2; Kylene Wheeler, Elections Administrator; Shirley Taylor; Carla Sanchez and Ray Mason.

Judge Norman called the Regular Meeting to order at 9:00 a.m.

Order 1: Prayer

Order 2: Pledge to Flags

Order 3: Public Comment
None presented.

Order 4: Minutes from the January 26, 2026 regular meeting were approved as presented with a motion by Commissioner Williams and seconded by Commissioner Dalby. With a majority of the court members voting aye, the motion carried and so ordered.

Order 5: Came on for consideration was accounts payable from January 26, 2026 through February 9, 2026. Motion was made by Commissioner Dalby and seconded by Commissioner Wilks that all accounts presented in the fund requirement print-out is ordered paid and presented to the Treasurer for payment. With a majority of the court members voting aye, the motion carried and so ordered. See attachment.



Order 6: Reports from county offices-The following items of information were brought before the Court as a written and/or verbal Report:

Sheriff Isbell: Jail Inmate County; 70, 23 are county inmates and 47 out of county. Garza County Billing for January, 2026.

Commissioner Pct. 1: Bats have caused damage in the corners of the ceiling at the Museum.

Commissioner Pct. 2: Trash compactor at landfill is in need of a new motor. Spoke with Yellowhouse and they will furnish a compactor for no charge until new motor arrives. Went to RPO Meeting last week and inquired about the Intersection on Avenue F and the low water crossing on FM 2008.

Judge Norman: Garza County website domain will be changing from garzacounty.net to garzacounty.gov.

Justice of the Peace Pct. 1:
Monthly Report for January 2026.

Justice of the Peace Pct. 2:
Monthly Report for January 2026.

Notice of Meeting of Juvenile Board January 29, 2026 and Minutes of Juvenile Board October 2, 2025.

Affidavit HDM County Grant Program Year 2025.
A motion was made by Commissioner Wilks and seconded by Commissioner Jones to accept the reports as presented. With a majority of the court members voting aye, the motion carried and so ordered.



- Order 7: Consider to approve Resolution supporting Legislation to improve County Road Infrastructure and Safety. A motion was made by Commissioner Dalby and seconded by Commissioner Wilks to approve Resolution. With a majority of the court members voting aye, the motion carried and so ordered.
See attachment.
- Order 8: Consider to approve report on Elections by Joint Elections Administrator, Kylene Wheeler. Kylene Wheeler reported Primary Election is March 3, 2026. Early Voting will begin February 17, 2026. Election Day will be at Post Community Center. Precinct 5 will be at Southland ISD and Pct. 6 at Justiceburg Church.
A motion was made by Commissioner Jones and seconded by Commissioner Wilks to approve the report. With a majority of the court members voting aye, the motion carried and so ordered.
- Order 9: Consider to approve Garza County Funding Lake Allen Henry Liability Insurance.
No action taken.
- Order 10: Consider to approve using Road and Bridge Funds to purchase Tires for Precinct 4 equipment/trucks. Commissioner Dalby explained this equipment/trucks will help with additional water transport. A Motion was made by Commissioner Williams and seconded by Commissioner Wilks to approve using Road and Bridge Funds. With a majority of the court members voting aye, the motion carried and so ordered.
- Order 11: Discuss Emergency Water Resource Plan. A motion was made by Commissioner Dalby and seconded by Commissioner Williams to approve Emergency Management Coordinator to continue inventory on all fire hydrants. With a majority of the court members voting aye, the motion carried and so ordered.
- Order 12: Budget Amendments and Line Item Transfers.
None presented.



The meeting adjourned at 9:46 a.m.

A Regular Meeting is set for Monday, February 23, 2026 9:00 a.m.

Approved and signed this 23rd day of February, 2026.

Handwritten signature of Lee Norman in blue ink.

LEE NORMAN, COUNTY JUDGE

Handwritten signature of Jeff Williams in blue ink.

JEFF WILLIAMS, COMMISSIONER PCT. 1

Handwritten signature of Kim Wilks in blue ink.

KIM WILKS, COMMISSIONER PCT. 2

Handwritten signature of Byron L. Jones in blue ink.

Byron L. Jones, COMMISSIONER PCT. 3

Handwritten signature of Giles W. Dalby in blue ink.

GILES W. DALBY, COMMISSIONER PCT. 4

ATTEST:

Handwritten signature of Terri Laurence in blue ink.

TERRI LAURENCE, COUNTY CLERK