



A Regular meeting of the Commissioners' Court of Garza County, Texas was held on Friday, May 22, 2026 beginning at 9:00 a.m. at the Commissioners' Courtroom, 300 W. Main St., Post, Texas with the following members present: Lee Norman, Judge; Pct. 2-Kim Wilks; Pct. 3-Byron Lane Jones and Pct. 4-Giles W. Dalby. Pct. 1-Jeff Williams was not present.

County officials present: Terri Laurence, District & County Clerk; Michael Isbell, Sheriff; and Nancy Wallace, Tax Assessor-Collector.

Also present: Carol Williams, Administrative Assistant; Ted Weems, Assistant County Attorney; Trevah Yarbrow, Deputy Treasurer; Megan Mason, Emergency Management Coordinator and Kathy Nelson, Judge's Assistant.

Judge Norman called the Regular Meeting to order at 9:00 a.m.

Order 1: Prayer

Order 2: Pledge to Flags

Order 3: Public Comment  
None presented.

Order 4: Minutes from the April 11, 2026 regular meeting were approved as presented with a motion by Commissioner Dalby and seconded by Commissioner Wilks. With a majority of the court members voting aye, the motion carried and so ordered.

Order 5: Came on for consideration was accounts payable from May 11, 2026 through May 22, 2026. Motion was made by Commissioner Dalby and seconded by Commissioner Jones that all accounts presented in the fund requirement print-out is ordered paid and presented to the Treasurer for payment. With a majority of the court members voting aye, the motion carried and so ordered. See attachment.



Order 6: Reports from county offices-The following items of information were brought before the Court as a written and/or verbal Report:

Sheriff Isbell: Jail Inmate Count 83, 44 are county inmates. Received an \$80,000 grant from SB 8 for entering an agreement with U.S. Immigration and Customs Enforcement (ICE). Plans to use funds for new software.

Judge Norman: Received grant from HB 3000 for \$500,000 for a new ambulance on behalf of the Garza County Ambulance Service and delivery to be up to five years. Having a meeting with TAC for the Garza County Website needing to be ADA compliant.

Kim Wilks, Commissioner Pct. 2: The city will be advertising bids for a wood chipper for the landfill for the next two weeks. Bids should be opened on June 19, 2026.

Lane Jones, Commissioner Pct. 3: Have received titles for all the surplus vehicles except for one.

Justice of the Peace Pct. 1:  
Monthly Report for April 2026.

County & District Clerk:

Appointed Attorneys & Fees Report for April 2026.

Monthly Distribution Report for April 2026.

County & District OCA Reports for April 2026.

CJIS Completeness Percentage as of April 2026.

A motion was made by Commissioner Wilks and seconded by Commissioner Jones to accept the reports as presented. With a majority of the court members voting aye, the motion carried and so ordered.



Order 7: Consider to approve Forest Service Grant Application for Dry Hydrants. A motion was made by Commissioner Jones and seconded by Commissioner Wilks to approve the Grant. With a majority of the court members voting aye, the motion carried and so ordered. See attachment.

Order 8: Consider to approve and appoint committee members for Cybersecurity Incident Response Plan. Kathy Nelson explained the need for a response team. A motion was made by Commissioner Jones and seconded by Commissioner Wilks to approve the Cybersecurity Incident Response Plan. The Incident Response Team are Judge Lee Norman, Robert Smith, Sheriff Michael Isbell, LuAnne Terry, Ted Weems, Carol Williams, Kathy Nelson and Giles W. Dalby Jr. With a majority of the court members voting aye, the motion carried and so ordered. See attachment.

Order 9: Budget Amendments and Line Item Transfers.  
None presented.

The meeting adjourned at 9:27 a.m.

A Regular Meeting is set for Monday, June 8<sup>th</sup>, 2026 9:00 a.m.



Approved and signed this 8<sup>th</sup> day of June, 2026.

Handwritten signature of Lee Norman in blue ink.

LEE NORMAN, COUNTY JUDGE

Handwritten signature of Jeff Williams in blue ink.

JEFF WILLIAMS, COMMISSIONER PCT. 1

Handwritten signature of Kim Wilks in blue ink.

KIM WILKS, COMMISSIONER PCT. 2

Handwritten signature of Byron L. Jones in blue ink.

BYRON L. JONES, COMMISSIONER PCT. 3

GILES W. DALBY, COMMISSIONER PCT. 4

ATTEST:

Handwritten signature of Terri Laurence in blue ink.

TERRI LAURENCE, COUNTY CLERK